



***Please be sure to follow me on Twitter @BensonTechPride***

***Please be sure to go to the BHS Website at [www.bensonhs.net](http://www.bensonhs.net) for school information as it becomes relevant.***

### **Athletics**

***Please be sure to download our Trivory App for up to the minute dates and game times regarding athletics.***

**October 18th 2021**

### **A Message from Benson's AP Coordinator Ilsa Buer**

For AP students and families regarding AP Exam Registration. The deadline to register and pay for AP exams is Thursday, November 4th. Please check out [this link](#) for resources, or contact Ilsa Buer ([ibruer@pps.net](mailto:ibruer@pps.net)), or your AP teacher for more information, questions or help.

Additionally, please be sure you check out **Tutor.Com!** This is a **FREE individual online tutoring with trained tutors!** PPS is partnering with Tutor.com to provide:

1:1 individual tutoring sessions via chat or voice after school and even on weekends. This support is available 24 hours a day, 7 days a week for AP & IB students. Students can create a free account through your Canvas Course

***Ilsa Buer***

***BHS AP Coordinator/ELA Instructor***

### **Math Tutoring Now Available**

Parents/Guardians please note that if your student needs support in Math that Benson Tech will now be offering Math support. Please click on the link below for specific details.

<https://docs.google.com/document/d/1PjOOK-t7JZ-MgGb3ZDNC4g8R0RXfCbX3myGct73PIUI/edit?usp=sharing>

***BHS Math Department***

### **Pre-Order of Yearbooks**

It's time to pre-order a yearbook! A yearbook is the perfect way to commemorate your high schooler's experience! Pre-order your yearbook now starting at \$45. Please contact [iprahl@pps.net](mailto:iprahl@pps.net)

## A Message from the Benson Tech Counselors

### A Message from Kathleen Reid (College Counselor/AVID Coordinator)

Here is a link to the College Newsletter: <https://www.smore.com/fx801>

*Kathleen Reid (she/her)*

*College Counselor/AVID Coordinator*

*Benson Polytechnic High School*

[Benson College Info Webpage](#)

[kreid@pps.net](mailto:kreid@pps.net)

**971-238-8322**

*Set up an appointment with me [HERE](#)*

### A Message from Benson's Youth Transition Coordinator Kia Swain

Good news! We are now accepting applications for the 2021 [PWA Future of Nursing Mentor Program](#), a free virtual after-school program opportunity that will help students prepare for college and career.

What: Four-week virtual nursing mentor program

When: Nov-Dec. Four Tuesdays from 4-5:30 p.m. (11/9, 11/16, 11/30, 12/7)

Where: Virtual

Partners include: Kaiser Permanente, OHSU, UP School of Nursing, Legacy Health, Oregon Nurses Association.

Who: Sophomores and juniors.

Deadline: Applications open now. Easy Google form. Apply no later than Tuesday, Oct. 19, 2021

[Here is a link](#) to more information and [our online student application](#). **Attached** is a student flyer.

**Selection criteria:** Given high demand, priority consideration will be given to students from partner districts who can attend all four sessions and who briefly explain their interest in participating. Additional consideration will be given for students from underrepresented populations. **Students with disabilities are strongly encouraged to apply!**

*Mrs. Kia Swain*

## **More Information from Benson's Youth Transition Coordinator Kia Swain**

### **EVENT FOR JOB SEEKERS – APPLICATION WORKSHOP**

**Event Info:** Vocational Rehabilitation and Oregon Commission for the Blind are proud to bring you a virtual 'All Abilities Application Workshop' designed for job seekers and hosted by the USDA Forest Service Pacific Northwest Region. You'll hear from Forest Service representatives on different types of jobs available and how to apply to Forest Service jobs. The Forest Service will be accepting applications for Summer 2022 between November 5 - 12, 2021 on USAJOBS.gov. To learn more about opportunities follow this link: [Temporary Jobs | US Forest Service \(usda.gov\)](#)

**Who:** For job seekers interested in applying for jobs with the USDA Forest Service.

**When:** October 28, 2021, 3:30 p.m. to 4:30 p.m.

**Where:** This workshop will be provided via zoom. Please register in advance using this link: <https://us02web.zoom.us/meeting/register/tZErf-CprDouHtHrBQAhMs2fBxTBBKlbWFUI>

After registering, you will receive a confirmation email containing information about joining the meeting.

For further information or to get more information on transition services please contact Kia Swain.

***Mrs. Kia Swain  
Youth Transition Program  
Career/Transition Coordinator  
Benson & Roosevelt High School  
Work Cell- 971-413-9588***

## **A Message Regarding the BHS Construction Update**

The construction project is moving ahead at full speed. On the Marshall campus, we are getting to the end of the construction of the CTE Annex which will house the Automotive, Construction and Tech Geo programs. There is lots going on inside the building as craftsmen work to complete the electrical, plumbing and sheet rock installation is still underway.

In recent days on the BPHS campus on 12th street, Andersen Construction has completed the removal of the Auto building as well as made progress on taking down the interior walls of the main building. In the coming weeks, the old Band Room, Teen Clinic and the entire Science Wing will find itself in a dumpster heading to the landfill. You can watch some of this action take place courtesy of the destructo cam (it will become the constructo cam after this part is taken out) that Andersen put up on the BPHS campus. You can find this camera at:

<https://webcampub.multivista.com/index.cfm?fuseaction=aPublicWebcam.page&WebcamPublicPageUID=1E44F7CD-FA2E-4489-B5BC-4D67EDCD2A47>

Enjoy the journey with us.

Dan Malone

VP, Modernization

Benson Polytechnic HS at Marshall Campus

## **A Message from the Benson Tech Dance Team Coach BeverLee Tuyub**

The Technique, Benson's Dance team is looking for new members for this school year. We welcome new members with any level of experience.

This is a great year to join our dance family. Generally we perform at games, school assemblies, community events, and competitions. We practice on Tuesday and Thursday's. We will be posting tryout dates soon for the first week of October. You will need to complete your family ID in order to audition.

You can find details on our Instagram page : Bensondanceteam Or email us for more information

Let us know you're interested In joining and we will continue to update you with information!

[Bensondanceteam@gmail.com](mailto:Bensondanceteam@gmail.com)

***BeverLee Tuyub***

## Black Boys Empowerment Group

Starts: Nov 11th

Wednesday: 11:39-12:14 pm during lunch

Meeting location: Library

Lunch will be provided

What: This group is designed to empower our black boys to be confident and to re-imagine who they can become and live a limitless life.

We will have workshops on *study habits, note-taking, dealing with peer pressure, and self-care.*

In addition, we have guest speakers and returning students to empower our students. All activities are with the goal of empowering our boys.

Sign up any day @ Montreal Granville Office Located at B50

The sign-up sheet will be on the office window.

Email me if you have any questions: [Mgranville@pps.net](mailto:Mgranville@pps.net)

Or call me at 971-413-3134

Space limited: First come first served

**A Message from Caroline Bleckmann/Benson's Social Worker & Wellness Center  
Coordinator**

Hey Techsters!

We're hosting a Flu and COVID-19 Vaccine Clinic at the Wellness Center on October 27th.

Come on down and get vaccinated.

Pick up some swag and enter your name in for the chance to win prizes!  
10am-4pm at the Wellness Center.

**Wellness Center resources to help with COVID-19**

[COVID relief for youth in Foster Care](#)

[PGE Bill help](#)

[NW Natural Bill help](#)

[Pacific Power](#)

[Benson Drug and Alcohol counselor Ashley Cohen](#)

[Culturally specific \(Latine/x & Black\) Drug and Alcohol services/support](#)

Sincerely,

[Caroline Bleckmann, LCSW](#), She/her

School Social worker, Benson Polytechnic High School

**For all meeting requests [click here](#) or use google calendar for PPS employees**

[Benson Wellness Center](#)

Cell/Non-urgent texting: 503-729-3486

**Monday-Friday, 8-4:00**

[How can the School Social Worker help me?](#)

**Outside of office hours, if you or your loved one is experiencing a mental health crisis, please call the Multnomah County Crisis line at 503-988-4888.**

[Check out the Youth Resource App!](#)

### **A Message from Jacob Guth Regarding TAG Nominations**

If parents want to nominate their student for TAG, they should email me and I will send them the nomination form to get the process started. The deadline for TAG nomination is December 3rd. Thanks!

***Jake Guth (he/him)***

***TAG Coordinator***

***Benson Polytechnic High School***

***[jguth1@pps.net](mailto:jguth1@pps.net)***

***(503) 916-5100***

### **A Message from Christina Thompson Regarding Bike Safety**

Please click on the link below to access some great information regarding utilizing bikes in order to get to Benson Tech at the Marshall Campus.

<https://docs.google.com/document/d/1rSkA5jprSAKqGXdvQ-EheCw17C0QDhlivySQNfK9Bzs/edit?usp=sharing>

***Christina Thompson***

### **A Message from Jacob Dean Patterson from Benson's KBPS Radio Station**

The PPS radio station is looking for our next sportscasting stars! The AM 1450 KBPS radio sportscasting program provides PPS students the opportunity to broadcast live PIL basketball and football games on AM 1450 and <http://kbps.am> - No previous broadcast experience is necessary. Any PPS high school student is eligible. Students wanting more info should email KBPS Instructor Jacob Patterson - [jacpatterson@pps.net](mailto:jacpatterson@pps.net) - or stop by Room C-20. More info online at KBPS.am and click on "Sports".

***Jacob Dean Patterson (he/him)***

***KBPS Radio Instructor***

***Communications Design Academy***

***Benson Polytechnic High School***

***3905 SE 91st Ave Portland, OR 97266***

***(503) 916-5100 ex.86320***

***[jacpatterson@pps.net](mailto:jacpatterson@pps.net)***

***<http://kbps.am>***



## **A Message from the Benson Tech Track and Field Coach**

Starting October 4th, the Benson track and field coaching staff will be offering off-season training for any interested athletes. All sports are welcome. Workouts will be held every Monday, Wednesday and Thursday from 3:45 to 5:00. Meet on the track and come dressed to workout.

***Coach Jay Miles***

## **A Message from Nutrition Services**

### **New for the 2021-22 School Year**

All PPS students eat breakfast and lunch for FREE. Students will receive 1 breakfast and 1 lunch per day. Menu information, along with allergy and carbohydrate counts can be found at [www.pps.net/nutrition](http://www.pps.net/nutrition)

Benson is a CEP school for the 2021-22 school year and we are not allowed to process lunch applications for CEP sites because all students enrolled at CEP sites automatically qualify for free meals and are eligible for a letter they can use for discounts such as sports fee waivers, bus passes, etc without an application. If a family has students at other schools that are NOT CEP or if your student transfers to a NON-CEP school you can apply here: <https://www.schoolcafe.com/pps>, if you want a copy of a letter for your Benson students you can request one here: [mealbenefits@pps.net](mailto:mealbenefits@pps.net).

Households financially impacted by the Coronavirus (COVID-19) may be able to qualify for The Supplemental Nutrition Assistance Program (SNAP). SNAP offers food benefits to eligible, low-income individuals and families. Find out if you are eligible and how to apply for food benefits by clicking [here](#). For more information or support, please contact the Nutrition Services department at [503-916-3399](tel:503-916-3399) or [nutritionservices@pps.net](mailto:nutritionservices@pps.net)

***PPS Nutrition Services***

## A Message from Benson's Career Coordinator Miranda Ryan

### **Career Opportunities:**

[Fall 2021 PWA "Future of Nursing" Mentor Program](#) Deadline October 19th at 5:00 pm

This virtual after-school program runs 4 sessions starting in November and connects students with practicing nurses and nursing students at local institutions such as Kaiser Permanente, OHSU, Legacy Health, and UP School of Nursing.

#### **Manufacturing Events on October 19th, 2021:**

10:00 -11:00 **JSR Micro Inc.** JSR Micro, Inc. is driving innovation in clean chemical solutions for semiconductors. Semiconductors, essential for the high-tech and consumer electronics industry are continuously becoming smaller and more complex. Join the Zoom link to participate [Join Here](#)

2:00-3:00 **GK Machine**-GK Machine is an Agricultural and Industrial Equipment manufacturer - their employees use big machines to make even bigger machines! From Engineers and Designers to Production careers in laser/plasma cutting, CNC machining, fabrication, finishing, mechanical and electrical assembly, hydraulics, and more GK Machine has jobs for creators! Join the Zoom the participate [Join Here](#)

#### **Career Events on Wednesday, October 20, 2021:**

**8:35am-9:20 am:** [Post-Secondary Presentation-PCC Oregon Manufacturing Innovation Center \(OMIC\)](#)

Portland Community College's OMIC Training Center in Columbia County is scheduled to open in Fall of 2021. The center is part of the regional Oregon Manufacturing Innovation Center (OMIC) in Scappoose, which seeks to combine applied research and development and workforce training to serve the region's advanced manufacturers and create economic mobility for area residents in the metals manufacturing industry. **Connected Careers-Manufacturing, Research, Engineering, and Business.**

## A Message from Benson's Career Coordinator Miranda Ryan

**ChickTech** has recently received a grant to train 20 Portland-area women and non-binary individuals in videography/video editing. This opportunity is 100% free and begins in late October—you can learn more about the program [here](#).

This would be a fantastic opportunity for anyone who:

- is looking to build creative/technical skills for a career in videography
- is passionate about telling stories through video
- wants to build their network of supportive women & non-binary folks in tech
- finds traditional tech/creative educational opportunities financially inaccessible

**Adventist Student Healthcare Leaders (SHL) Program** is back! Their new Fall cohort will **start on October 26th** and will run for 8 weeks in the after-school hours. SHL program is designed to provide an opportunity for high school-age young people to learn more about the many **different career opportunities available in healthcare**. Students will see in real life what it takes to be a medical leader – whether as a doctor, nurse, administrator, technician, or support person. Evening meals will be provided and all students accepted will receive uniforms and supplies.

Basic Eligibility Requirements. Applicants must:

be a high school student (preference given to sophomores and juniors)

be fully vaccinated against COVID-19

submit a complete application (including application, video or written essay, proof of COVID-19 vaccination, and recommendation)

commit to the full program which includes attending all classes and graduation

SHL is now accepting applications for Fall Session 2021. To apply students can go to their website [www.StudentHealthcareLeaders.com](http://www.StudentHealthcareLeaders.com) or scan the QR code in the attached flier.

## A Message from Benson's Career Coordinator Miranda Ryan

### **11:45am-12:30pm: Post-Secondary Presentation-PCC Microelectronics Technology**

PCC's Microelectronics Technology program has earned a reputation for excellence. In contrast to similar programs, our program is specifically designed to meet the needs of the industry. PCC enjoys a strong partnership with local semiconductor manufacturers. You can equip yourself for success by acquiring skills that are in high demand while benefiting from these strong industry partnerships. **Connected Careers-Automated and Solar Voltaic Manufacturing and Engineering**

#### Manufacturing Month Zoom Link

<https://us02web.zoom.us/j/83038686016?pwd=UXZIOG5kMGpJOUFWU1dMV1d4RlpoUT09>

Sign up a class – <https://bit.ly/MFGClassSignUp2021>

For more Career Information, go to the Career Newsletter: <https://docs.google.com/document/d/1uug6CMEvSFg4waC6sUi4oTvNPYPjZ4A3L3WpXxTDVFW/edit?usp=sharing>

Please See the Career Newsletter for more information: [Here](#)

#### **Contact Information:**

Miranda Ryan

Career Coordinator

Benson Polytechnic High School

Work Cell: 503-312-2774 or Office: 503-916-5100 X: 86281

Schedule a Meeting: [http://bit.ly/BHS\\_careercalendar](http://bit.ly/BHS_careercalendar)

Career Website: <http://bit.ly/bensoncareers>